

# Oregon Secretary of State – Audits Division Report in Lieu of Audit

| Fiscal year reported (MM/DD/YYYY) | Final report — municipality dissolved Municipal customer numbe |  |  |  |  |  |  |
|-----------------------------------|----------------------------------------------------------------|--|--|--|--|--|--|
| First day*:                       | Last day*:                                                     |  |  |  |  |  |  |
| Name of municipality (use the     | official legal name)*:                                         |  |  |  |  |  |  |
|                                   |                                                                |  |  |  |  |  |  |
| Mailing address 🗌 New or cha      | nge of address                                                 |  |  |  |  |  |  |
| Street or P.O. box*:              |                                                                |  |  |  |  |  |  |
| City*:                            | City*: County*: ZIP code*:                                     |  |  |  |  |  |  |
| Registered agent (ORS 198.340     | )                                                              |  |  |  |  |  |  |
| Name:                             | Address (street/city/state/ZIP code):                          |  |  |  |  |  |  |
|                                   |                                                                |  |  |  |  |  |  |

#### **Officers**\*

| Name: | Title: | Address (street/city/state/ZIP code): |
|-------|--------|---------------------------------------|
|       |        |                                       |
|       |        |                                       |
|       |        |                                       |
|       |        |                                       |

## Fidelity or faithful performance bond (ORS 297.435 (2)(c))

Name of company\*:

Name of person(s) covered\*:

Amount of coverage (should equal or exceed total receipts/revenues [Part A total])\*:

#### Account balances

Please list the balances, per your accounting records, as of the last day of the year reported:

**Cash** (from banks, credit unions, county/state investment pools, etc.):

Other assets (from land, buildings, equipment, vehicles, etc.):

Accounts payable (e.g., to rents, payroll, utilities):

Long-term debt (from bonds, loans, leases or other outstanding debt):

By checking this box\*, I hereby certify that the information contained in this report is true and correct to the best of my knowledge and belief. Sign (or type, if submitted electronically) the name of the publicly elected official responsible for the information described in this report.

| Elected official's signature:     | Date (MM/DD/YYYY)*: | Title*:        |
|-----------------------------------|---------------------|----------------|
|                                   |                     |                |
|                                   |                     |                |
| Elected official's printed name*: |                     | Phone number*: |
|                                   |                     |                |

| Fiscal year reported (MM/DD/YYYY): |            | Municipal customer number*: |  |  |
|------------------------------------|------------|-----------------------------|--|--|
| First day*:                        | Last day*: |                             |  |  |

# **Budgeted and actual transactions**

Note: Budget columns are required if your organization is subject to the requirements of Local Budget Law (ORS 294).

|                              | General operating fund |        | Fund:  |        | Fund:  | Fund:         |                                 |
|------------------------------|------------------------|--------|--------|--------|--------|---------------|---------------------------------|
| Part A:<br>Revenues/receipts | Budget                 | Actual | Budget | Actual | Budget | Actual        | Totals (actual<br>columns only) |
| Property taxes               |                        |        |        |        |        |               |                                 |
| Charges for services         |                        |        |        |        |        |               |                                 |
| Assessments                  |                        |        |        |        |        |               |                                 |
| Grants (state and federal)   |                        |        |        |        |        |               |                                 |
| Long-term debt proceeds      |                        |        |        |        |        |               |                                 |
| Other revenues               |                        |        |        |        |        |               |                                 |
| 5                            |                        |        |        | 1      |        | Part A total: |                                 |

Part A total:

| Part B:                        | General op | erating fund | Fund: Fund |        | Fund:  | Fund:          |                                 |
|--------------------------------|------------|--------------|------------|--------|--------|----------------|---------------------------------|
| Expenditures/<br>disbursements | Budget     | Actual       | Budget     | Actual | Budget | Actual         | Totals (actual<br>columns only) |
| Personal services              |            |              |            |        |        |                |                                 |
| Material and services          |            |              |            |        |        |                |                                 |
| Capital outlay                 |            |              |            |        |        |                |                                 |
| Debt service                   |            |              |            |        |        |                |                                 |
| Contingencies                  |            |              |            |        |        |                |                                 |
| Other expenditures             |            |              |            |        |        |                |                                 |
|                                |            |              |            |        |        | Part B total*: |                                 |

#### Part C: Transfers between funds

| Transfer-in  |  |  |  |  |
|--------------|--|--|--|--|
| Transfer-out |  |  |  |  |

#### **Report summary**

| Enter total expenditures/disbursements (Part B total <sup>†</sup> ) |  |
|---------------------------------------------------------------------|--|
| Filing fee (see table, right)                                       |  |

## **Filing instructions**

This report is due within 90 days from the end of your fiscal year. Save a copy for your records. Please submit the completed report and required filing fee to the following address or email:

Secretary of State — Business Services Division 255 Capitol Street NE, Suite 180 Salem, OR 97310 <u>MunicipalFilings.SOS@oregon.gov</u>

## Filing fee (per ORS 297.285)

| Total expenditures (Part B total <sup>†</sup> ) | Filing fee |
|-------------------------------------------------|------------|
| \$0-\$50,000                                    | \$20       |
| \$50,001-\$150,000                              | \$40       |

#### \*This is a required field.

<sup>†</sup>If total expenditures/disbursements (Part B total, above) exceed \$150,000, the municipality must have an audit or review for this fiscal year (per ORS 297.435).